



# **West Winch Housing Access Road**

## **Environmental Statement Chapter 8: Appendix F Photographs**

Author: WSP

Document Reference: 3.08.00f

Version Number: 00

Date: December 2023



## Contents

1 Introduction ..... 3

### Figures

Figure 1-1 – A47 Underpass North ..... 4

Figure 1-2 – A47 Underpass South ..... 4



# **1 Introduction**

## **1.1.1 Photographs illustrating the A47 underpass North and South.**



**Figure 1-1 – A47 Underpass North**



**Figure 1-2 – A47 Underpass South**

