



# **West Winch Housing Access Road**

## **Outline Business Environmental Management Plan: Annex B: Environmental Aspects and Impacts Register**

Author: WSP

Document Reference: NCC/3/18/01b

Version Number: 01

Date: October 2023



## **Contents**

1 Introduction ..... 3

### **Tables**

Table 1-1 – Environmental aspects and impacts register ..... 3



# 1 Introduction

1.1.1 Table 1-1 outlines the environmental aspect and their potential impacts on sensitive receptors along with mitigation and management programme.

**Table 1-1 – Environmental aspects and impacts register**

<b>Environmental Aspect</b>	<b>Environmental Aspect</b>	<b>Environmental Aspect</b>	<b>Impact Mitigation and Management Programme</b>	<b>Impact Mitigation and Management Programme</b>
<b>Issue</b>	<b>Sensitive Receptors</b>	<b>Potential Impact</b>	<b>Mitigation Measures</b>	<b>Time Frame</b>
No data	No data	No data	No data	No data
No data	No data	No data	No data	No data
No data	No data	No data	No data	No data
No data	No data	No data	No data	No data
No data	No data	No data	No data	No data
No data	No data	No data	No data	No data
No data	No data	No data	No data	No data